

ASSOCIATED STUDENT GOVERNMENT AGENDA  
REGULAR MEETING  
COASTLINE COLLEGE FOUNTAIN VALLEY CENTER  
4<sup>TH</sup> FLOOR CONFERENCE ROOM  
FRIDAY, NOVEMBER 15, 2013  
9:00 AM

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College will hold a meeting on November 15, 2013 at 9:00 AM. Pursuant to Government Code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Carol Spoja at (714) 241-6218, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

I. Organizational Items

- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Approval of Minutes

II. Public Comment

At this time, all members of the public may address the Associated Student Government (ASG) on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed three minutes per item. Please note that the ASG cannot take any action on items not on the agenda with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, as the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

III. Unfinished Business

- 3.01 Discuss and possible action on Movie Night (TBA in Spring 2014)

IV. New Business

- 4.01 Discuss and possible action on the purchase of Robert's Rules of Order physical copies
- 4.02 Discuss and possible action for the Executive Board and Area Representative stipends for the month of October, NTE \$150 each for Executive Board and NTE \$50 each for Area Representatives
- 4.03 Discuss and possible action on the selection of Area Representatives for Le-Jao Center, Military, and Newport Beach Center – (Jose Rosete has submitted an

application)

4.04 Discuss and possible action on appointing a delegate for Region 8

4.05 Discuss and possible action on the Student Ambassador Program

4.06 Discuss and possible action on the guest speakers

4.07 Discuss and possible action on training with ASGWC and ASOCC in January

4.08 Discuss and possible action on finding Student Representatives for District Committees

4.09 Discuss and possible action on selecting nominees for the Coast Student Spotlight Initiative

4.10 Discuss and possible action on Spring 2014 Movie Night

4.11 Discuss and possible action on Finals Fiesta NTE \$500

V. Future Agenda Items

VI. General ASG Reports

VII. Adjournment